



1713
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#31A
9-26-00
2000

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited in the United States Postal Service as first class mail in an envelope addressed to: BOX NON FEE AMENDMENT, Assistant Commissioner for Patents, Washington, D.C. 20231 on September 15, 2000.

Kenneth Solomon
Reg. No. 31,427
7733 Forsyth Boulevard
Suite 1400
St. Louis, Missouri 63105
(314) 727-5188

In re application of: Luthra et al.

Serial No.: 09/587,875 ✓

Examiner Unknown

Filed: June 6, 2000

Group Art Unit Unknown

For: NON-THROMBOGENIC AND
ANTI-THROMBOGENIC POLYMERS

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Assistant Commissioner for Patents
Washington, D.C. 20231

PRELIMINARY AMENDMENT B

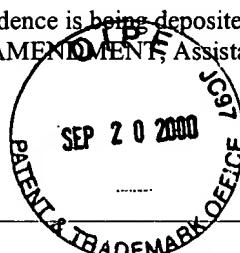
This is filed as a Preliminary Amendment in the above-referenced U.S. patent application. It is respectfully requested that the amendments to the claims as described below be entered into the case prior to first action.

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TRANSMITTAL LETTER

Transmitted herewith is a Preliminary Amendment in the above-identified application.

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDED FEE
TOTAL	8	20	0	\$18.00	\$.00
INDEP.	1	3	0	\$78.00	\$.00
TOTAL FEES FOR ADDITIONAL CLAIMS					\$.00

A petition for a month extension of time is enclosed.

If an extension or an additional extension of time is required, but is not enclosed, please consider this a conditional petition therefor and charge Deposit Account 18-1829 accordingly.

A check in the amount of is attached.

No additional fee is required.

Please charge any deficiencies or credit any overpayment to Deposit Account 18-1829. A duplicate copy of this sheet is attached.

Respectfully submitted,

Kenneth Solomon
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September 15, 2000